# Texas Education Agency Standard Application System (SAS)

Program authority:	Title I, Part A, Carl D. Perkins Career and Technical Education Act of 2006, Public Law 109-270, Section 112(a)(1)			f F	OR TEA USE ONLY Write NOGA ID here:			
Grant Period:	November 13, 2017, to August 31, 2018							
Application deadline:	5:00 p.m. Co	entral Tim	ie Septe	mber 26	2017			Place date stamp here.
Submittal information:	5:00 p.m. Central Time, September 26, 2017  One original and two copies of the application, printed on one side only and signed by a person authorized to bind the applicant to a contractual agreement, must be received no later than the aforementioned date and time at this address:				ual -	REGE EXAS EDUCA 7017 OCT -4		
	Te	xas Educ	ation Ag Austi	ency, 1701 n, TX 7870		اve. عا		
Contact information:	Diane Salaza	ar: <u>diane.</u>	salazar@	Dtea.texas	gov; (512) 936-60	30 S		<b>7</b>
	and.		and the second state of the second		Information	VI ES L	20 %	W Q
Part 1: Applicant Inform	mation							_<_
Organization name	County-E	District #					A 4	
East Central ISD 015911					_	Amendr	nent#_	
Vendor ID #	ESC Reg	ion#						
	20			<u> </u>				<u> </u>
Mailing address					City		State	ZIP Code
6634 New Sulphur Springs Road					San Antonio		TX	78263
Primary Contact								
irst name		M.I. Last name		name		Title		-
Amanda		G.			Educa	Career and Technical Education Instructional Specialist		
elephone #		Email address		FAX #				
210-581-1188		amanda.holman@ecid.net			210-648-7046			
Secondary Contact	<del>-</del> -					,	- 10 10	
irst name		M.i.	Last	name	<del></del>	Title		
ludy		Burns			Chief Financial Officer		Officer	
			mail address			FAX #		
udy elephone # 10-648-7861			ddress urns@ec			FAX#		

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

## **Authorized Official:**

First name

M.i.

Last name

Title

Roland Telephone #

Toscano

Superintendent

210-648-7861

Email address

FAX#

Signature (blue ink preferred)

roland.toscano@ecisd.net

Date signed

210-648-0931

Only the legally responsible party may sign this application.

701-17-103-034

88	Schedule #1—Gen	eral Information	
County-district number or vendor ID: 015911		Amendment # (for amendments only):	
Part 3: Schedules Required for New of	or Amended Applicat	ions	

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

Schedule	Schedule Name	Application Type	
#	<u></u>	New	Amended
1	General Information		
2	Required Attachments and Provisions and Assurances	N N	N/A
4	Request for Amendment	N/A	13//
5	Program Executive Summary	N/A	H
6	Program Budget Summary	X	
7.	Payroll Costs (6100)	See	<del>- H</del> -
8	Professional and Contracted Services (6200)	Important	<del></del>
9	Supplies and Materials (6300)	Note For	
10	Other Operating Costs (6400)	Competitive	
11	Capital Outlay (6600)	Grants*	
12	Demographics and Participants to Be Served with Grant Funds	Oldrits 	
13	Needs Assessment		
14	Management Plan		<del></del>
15	Project Evaluation		
17	Responses to TEA Requirements		<del>-  -  </del> -
18	Equitable Access and Participation		

\*IMPORTANT NOTE FOR COMPETITIVE GRANTS: Schedules #7, #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6100 on Schedule #6—Program Budget Summary, then Schedule #7—Payroll Costs (6100) is required. If it is either blank or missing from the application, the application will be disqualified.

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Schedule #2—Required Attachmer	nts and Provisions and Assurances
County-district number or vendor ID: 015911	Amendment # (for amendments only):
Part 1: Required Attachments	

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

#	Applicant Type	Name of Required Fiscal-Related Attachment
No fis	cal-related attachments are requ	ired for this grant.
#	Name of Required Program-Related Attachment	Description of Required Program-Related Attachment
No pr	ogram-related attachments are re	equired for this grant.
Part 2	: Acceptance and Compliance	

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and require a separate certification.

X	Acceptance and Compliance	
X	I certify my acceptance of and compliance with the General and Fiscal Guidelines.	
$\boxtimes$	I certify my acceptance of and compliance with the program guidelines for this grant.	
$\boxtimes$	I certify my acceptance of and compliance with all General Provisions and Assurances requirements.	
	I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all Debarment and Suspension Certification requirements.	

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Schedule #2—Required Attachments and	d Provisions and Assurances
County-district number or vendor ID: 015911	Amendment # (for amendments only):
Part 3: Program-Specific Provisions and Assurances	

I certify my acceptance of and compliance with all program-specific provisions and assurances listed below.

	totally my deseptative of and complicated with all program-specific provisions and assurances hated below.
_#_	Provision/Assurance
1.	The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy.
2.	The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public.
3.	The applicant provides assurances that they will continue to meet all Statutory Requirements as outlined in their 2017–2018 Perkins Formula Grant incorporated by reference.
4.	The applicant assures that its ability is to meet the 20% match requirement.
5.	Applicants applying for Focus Area 1, 2, or 3 provide assurance that the curriculum they develop will be appropriately aligned to marketable skills in the identified high-demand occupations. It may include industry recognized credentialing as part of the degree plan.
6.	Applicants applying for Focus Area 1, 2, or 3 provide assurance that the development and implementation of industry experiences, including mentorship programs, internships, externships, and/or apprenticeship, will expose students to applied learning and real-world work activities in the identified high-demand occupation(s).
7.	Applicants applying for Focus Area 1, 2, or 3 provide assurance that, within 90 days of the grant start, awarded applicants will submit a Memorandum of Understanding (MOU) detailing the relationship between the dual credit partner, the LEA, and business and industry partner(s).

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Schedule #4—Requ	uest for Amendment
County-district number or vendor ID: 015911	Amendment # (for amendments only):
Part 1: Submitting an Amendment	

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). **Do not submit this schedule with the original grant application**. Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail **or** by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Grants Administration Division, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-9564.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

## Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend the Application" guidance posted in the Amendment Submission Guidance section of the Grants Administration Division Administering a Grant page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

Par	Part 3: Revised Budget							
	1989 - 1984 (1984) 1884 (1988) 1884 (1988)	509 1 0	Α	В	С	D		
#	Schedule #	Class/ Object Code	Grand Total from Previously Approved Budget	Amount Deleted	Amount Added	New Grand Total		
1.	Schedule #7: Payroll	6100	\$	\$	\$	\$		
2.	Schedule #8: Contracted Services	6200	\$	\$	\$	\$		
3.	Schedule #9: Supplies and Materials	6300	\$	\$	\$	\$		
4.	Schedule #10: Other Operating Costs	6400	\$	\$	\$	\$		
5.	Schedule #11: Capital Outlay	6600	\$	\$	\$	\$		
6.	Т	otal costs:	\$	\$	\$	\$		

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Schedule #4—Request for Amendment (cont.)						
County	-district number or ve	endor ID: 015911	Amendment # (for amendments only):			
Part 4:	<b>Amendment Justifi</b>	ication				
Line #	Schedule # Being Amended	Description of Change	Reason for Change			
1.						
2.						
3.						
4.						
5.						
6.						
7.						

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exas Education Agency	Standard Application System (SAS)
Schedule #5—Program Exec	cutive Summary
County-district number or vendor ID: 015911  Provide a brief overview of the program you plan to deliver. Refer to elements of the summary. Response is limited to space provided, for Indicate the Focus Area for which you are applying. <i>Only one Focus applications per LEA</i> (see Program Guidelines pages 8 and each of the Focus Areas).	Amendment # (for amendments only): o the instructions for a description of the requested front side only, font size no smaller than 10 point Arial.  U.S. Area may be selected per application, limit of
<ul> <li>☐ Focus Area 1: Pathway Hubs, Rural Schools</li> <li>☐ Focus Area 2: Pathway Hubs, Career Center Partnerships</li> <li>☑ Focus Area 3: CTE Career Cluster</li> <li>☐ Focus Area 4: Testing Site/Licensed Instructor</li> </ul>	
The Health Science Career Cluster is an integral portion. The program offered in this district is comprised of four Country additional Science content teachers. Our program of students to earn up to two industry validated certification. Certified Clinical Medical Assistants (CMA). An additional Professions Academy through Alamo Academies and Scurrent program of study allows students to complete Terminology, Pharmacology, Anatomy and Physiology	ram is currently built to offer opportunities for ns as Certified Nursing Assistants (CNA) and ditional option of participation in a Health San Antonio College is available as well. The the Principles of Health Science, Medical

Funding secured from this grant will be utilized to create a Pharmacy Technician training program, and to support growth of the Certified Nursing Assistant and Certified Clinical Medical Assistant programs. Currently, students are not provided opportunities to fully execute practices related to their content before entering the internship experience. The goal is to provide the necessary training and equipment to provide these experiences to students in a safe and secure setting before placing them in a facility or location. This will allow for extended time utilizing their skills, as opposed to learning the skill on site.

Health Science Theory, and Practicum in Health Science courses as a part of the coherent sequence. Additionally, the Health Science cluster lends itself to completion of Advanced Placement Biology, Chemistry, and Physics for academic support. Students enrolled in the Health Professions Academy are responsible for completing a total of 27 college credit hours upon completion of the Academy. This Academy is directly linked to the Registered Nursing program at San Antonio College, and provides a

seamless transition for students participating in the program.

These programs will follow a coherent sequence of courses in the Health Science Pathway. The Health Science Pathway will culminate in an option for certification as a Registered Pharmacy Technician, Certified Nursing Assistant, or Certified Clinical Medical Assistant. Enrollment in the Practicum of Health Science course will allow students to complete a comprehensive Pharmacy Technician Certification program, Certified Nursing Assistant, or Certified Clinical Medical Assistant certification, including placement in an internship with a local facility. All certifications can be awarded to the student before or immediately upon graduation from high school.

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# Schedule #5—Program Executive Summary (cont.)

County-district number or vendor ID: 015911

Amendment # (for amendments only):

Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial.

The Health Science Program and school district currently has Memorandums of Understanding with a local nursing home, as well as a large pharmacy, a local trade school, and local community college. These agreements allow us to place students in the industry for valid, hands on experience in addition to postsecondary education. The CNA students spend approximately 160 hours in a hands on, facility setting. Students enrolled in the CMA Program are afforded the opportunity to participate in hands on training rotations in a variety of medical profession settings. These students gain hands on experience in the varied settings, resulting in a well-rounded and marketable individual.

Students pursuing the Health Science Pathway will have the skills, educational background, and credentialing to allow them to continue a career in the medical field while working in the field during their post-secondary schooling.

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	Schedule #6	-Program	<b>Budget Su</b>	mmary		
County-district	number or vendor ID: 015911		- 14	Amendment # (for	amendments o	only):
Program autho	rity: Title I, Carl D. Perkins Career a	nd Technical	Education A	Act of 2006, P. L. 1	109-270, Sec. 1	12 (a)(1)
Grant period: N	lovember 13, 2017, to August 31, 20	)18	Fund code	e: 244		
Budget Summ	ary —					
Schedule #	Title	Class/ Object Code	Program Cost	Admin Cost	Total Budgeted Cost	Match
Schedule #7	Payroll Costs (6100)	6100	\$0	\$0	\$0_	\$29,684
Schedule #8	Professional and Contracted Services (6200)	6200	\$5,000	\$0	\$0	\$0
Schedule #9	Supplies and Materials (6300)	6300	\$55,669	\$0	\$0	\$0
Schedule #10	Other Operating Costs (6400)	6400	\$0	\$0	\$0	\$0
Schedule #11	Capital Outlay (6600)	6600	\$13,541	\$0	\$0	\$0
Grand total of I	oudgeted costs (add all entries in ea	ch column):	\$74,210	\$0	\$0	\$29,684
	Admini	strative Cos	t Calculation	on		
Enter the total	grant amount requested:			-	\$74,2	210
Percentage lim	it on administrative costs establishe	d for the prog	gram (5%):		×.0	15
Multiply and ro	und down to the nearest whole dolla imum amount allowable for adminis	r. Enter the r	esult.	direct costs:	\$3,7	10

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Co	unty-dis	trict number or vendor ID: 015911	Amen	dment # (for a	mendments o	nlv):
		Employee Position Title	Estimated # of Positions 100% Grant Funded	Estimated # of Positions <100% Grant Funded	Grant Amount Budgeted	Match
Ac	ademic	/Instructional				
1						
2		ational aide	0	0	\$0	\$0
3	Tutor		0	0	\$0	\$0
Pro		flanagement and Administration				
4		et director	0	0	\$0	\$0
5		et coordinator	0	0	\$0	\$0
6		er facilitator	0	0	\$0	\$29,684
7		er supervisor	0	0	\$0	\$0
8		tary/administrative assistant	0	0	\$0	\$0
9		entry clerk	0	0	\$0	\$0
10		accountant/bookkeeper	0	0	\$0	\$0
11		ator/evaluation specialist	0	0	\$0	\$0
Au	ciliary					
12	Couns		0	0	\$0	\$0
13		worker	0	0	\$0	\$0
14		unity liaison/parent coordinator		0	\$0	\$0
	ıcation	Service Center (to be completed by ESC on	ly when ESC is the ap	plicant)		
15	N/A			30 0		
16	1271111153					
17	84					
18		THE RESIDENCE OF THE PROPERTY				
19				=		
20	_					
		loyee Positions				
21_	N/A				\$0	\$0
22	Title				\$0	\$0
23	Title				\$0	\$0
24			Subtotal emp	loyee costs:	\$0	\$29,684
 Sub	stitute.	Extra-Duty Pay, Benefits Costs		-	,	
25	6112	Substitute pay			\$0	\$0
6	6119	Professional staff extra-duty pay			\$0	\$0
7	6121	Support staff extra-duty pay			\$0	\$0
8	6140	Employee benefits			\$0	\$0
9	61XX	Tuition remission (IHEs only)			\$0	\$0
0			substitute, extra-duty, be	enefits costs	\$0	\$0
1	Grand	i total (Subtotal employee costs plus subtot			\$0	\$29,684

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	Schedule #8—Professional and Contracted Services (6200)						
Cou	County-district number or vendor ID: 015911 Amendment # (for amendments only):						
NO	NOTE: Specifying an individual vendor in a grant application does not meet the applicable requirements for sole-source						
prov	ders. TEA's approval of such grant applications does not constitute approval of a sole-s	ource provider.					
	Professional and Contracted Services Requiring Specific Appro	oval					
	Europea Item Description	Grant	88.6.6				
	Expense Item Description	Amount	Match				
		Budgeted					
	Rental or lease of buildings, space in buildings, or land		\$0				
626	Specify purpose:	\$0	φυ 				
	a. Subtotal of professional and contracted services (6200) costs requiring specific approval:	\$0	\$0				
	Professional and Contracted Services	-					
		Grant					
#	Description of Service and Purpose	Amount	Match				
TT.		Budgeted					
1	Services to provide Pharmacology curriculum 30 seat license	\$5,000	\$				
2	Oct 11000 to 51011001 that moose 55	\$	\$				
3		\$	\$				
4		\$	\$				
5		\$	\$				
6		\$	\$				
7		\$	\$				
8		\$	\$				
9		\$	\$				
10		\$	\$				
11		\$	\$				
12		\$	\$				
13		\$	\$				
14		\$	\$				
	b. Subtotal of professional and contracted services:	\$5,000	\$0				
	c. Remaining 6200—Professional and contracted services that do not require specific approval:	\$0	\$0				
	(Sum of lines a, b, and c) Grand tota	\$5,000	\$0				

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	Schedule #9—Supplies and Materials (6300)		
Count	-District Number or Vendor ID: 015911 Amendment number	for amendments	only):
	Supplies and Materials Requiring Specific Approval	Grant Amount Budgeted	Match
6300	Total supplies and materials that do not require specific approval:  Armrests  Transfer boards  IV training kit  Stretcher  Blood pressure cuffs  Scale  CPR Manikins  Backboard  Health center technology  Beakers  Lab aprons  Drying racks  Flasks  Balance  Funnels  Safety Goggles  Cylinders  Incubator  Microscopes  Lab equipment drawer  Sanitizer Cabinet  Laptops  Charging cart  Medication administration kit  IV tote  Medication trainer  Simulated tablets  Simulated tablets  Simulated capets  Simulated inhaler  Pharmacy Scale  Pill counting tray  Reconstitution kit  Labeling pakage  Compounding kit  Other applicable costs	\$55,669	\$0
	Grand total	l: \$55,669	\$0

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County	y-District Number or Vendor ID: 015911	r amendments only):		
Expense Item Description				Match
6413 Stipends for non-employees other than those included in 6419				\$0
6419	Non-employee costs for conferences. Requires pre-auth	\$0	\$0	
	Subtotal other operating costs	requiring specific approval:	\$0	\$0
Remaining 6400—Other operating costs that do not require specific approval: \$0 \$			\$0	
		Grand total:	\$0	\$0

In-state travel for employees does not require specific approval.

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County-E	District Number or Vendor ID: 015911	Amo	endment numbe	(for amendmen	ts only):
#	Description and Purpose	Quantity	Unit Cost	Grant Amount Budgeted	Match
6669—L	brary Books and Media (capitalized and c				
1 N//		N/A	N/A	\$0	\$0
66XX—C	omputing Devices, capitalized				
2 N//	A		\$0	\$0	\$0
3			\$0	\$0	\$0
4			\$0	\$0	\$0
5			\$0	\$0	\$0
6			\$0	\$0	\$0
7			\$0	\$0	\$0
8			\$0	\$0	\$0
9			\$0	\$0	\$0
10			\$0	\$0	\$0
11			\$0	\$0	\$0
	oftware, capitalized				
12 N/A	<u> </u>		\$0	\$0	\$0
13			\$0	\$0	\$0
14			\$0	\$0	\$0
15			\$0	\$0	\$0
16			\$0	\$0	\$0
17			\$0	\$0	\$0
18			\$0	\$0	\$0
6XX—E	quipment, furniture, or vehicles				
	nikin	1	\$8,041	\$8,041	\$0
	al sign machine	1	\$5,500	\$5,500	\$0
21			\$0	\$0	\$0
22			\$0	\$0	\$0
23			\$0	\$0	\$0
24			\$0	\$0	\$0
25			\$0	\$0	\$0
26			\$0	\$0	\$0
27			\$0	\$0	\$0
28			\$0	\$0	\$0
	apital expenditures for additions, improve their value or useful life (not ordinary repa			assets that mat	erially
29 N/A		are maintenant		\$0	\$0
		-	Grand total:	\$13,541	\$0

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	Schedule #12—Demographics and Participants to Be Served with Grant Funds														
County-district number or vendor ID: 015911 Amendment # (for amendments only):															
Part 1: Student/Teacher Demographics of Population To Be Served With Grant Funds. Enter the data requested for the population to be served by this grant program. If data is not available, enter DNA. Use the comment section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program. Response is limited to space provided. Use Arial font, no smaller than 10 point.															
	ent Cat				lumbe		Student			Comment					
	omically vantage		517	•		e	61%							<u>.</u>	
	ed Engli ient (LE		22			2	2.6%								
Atten	dance r	ate		N/	4	5	2.46%								
	al drope Gr 9-12			N/	4	1	1%								
Teacl	her Cal	egory	Tea	cher l	Numbe	er 1	Teache	r Perce	entage	X			Comm	ent	
1-5 Y	ears Ex	φ.	4			5	50%								
6-10 `	Years E	хр.	1			1	2.5%								
11-20	20 Years Exp. 1 1			12.5%											
20+ Y	ears E	xp.	2			2	25%								
No de	egree		0			(	)%				_				
Bache	elor's D	egree	8			1	00%			Same 8 teachers serve all 4 grade levels.					
Maste	er's Deg	gree	3			3	37.5%								
Docto	rate		0			(	)%								,
							Nith Gr nt progr		ınds. En	ter the	numbe	r of stud	ents in	each	grade, by type of
	ol Type		Public				nent Cha		☐ Priv	ate Non	profit	☐ Priva	te For F	rofit	☐ Public Institution
								Stu	udents		*				
PK	K	1	2	3	4	5	6	7	8	9	10	11	12		Total
					-					144	157	234	318	853	
								Tea	achers	!					
PK	К	1	2	3	4	5	6	7	8	9	10	11	12		Total
										8	8	8	8	8	
				1				-							

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#### Schedule #13---Needs Assessment

County-district number or vendor ID: 015911

Amendment # (for amendments only):

Part 1: Process Description. A needs assessment is a systematic process for identifying and prioritizing needs, with "need" defined as the difference between current achievement and desired outcome or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. If this application is for a district level grant that will only serve specific campuses, list the name of the campus(es) to be served and why they were selected. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Needs are determined through a variety of factors. Our students come first, therefore one of the most important driving actors of a needs assessment is student choice. Student choice is based upon their career interest surveys, which are conducted in 8th grade and utilized to develop the students' four year plans. Students receive education related to their interests and their survey results.

The next step in our needs assessment is to evaluate the feedback of the district Career and Technical Education Advisory Committee. The CTE Advisory committee is composed of numerous business and industry leaders from the local community. These individuals provide council and guidance in the areas of workforce development. Feedback collected from the previous two years indicates a need for high skilled medical positions, with the possibility for growth. This is the mindset for the Health Science program and the certification programs offered.

Next, we evaluate our workforce needs and trends. This data is provided by the Texas Workforce Commission and Workforce Solutions Alamo. Our goal is to meet the needs of the local workforce through education and training. Each year, we ensure that the program is meeting the needs of the local workforce by evaluating data presented by these entities. Currently, the medical field is experiencing a fast rate of growth, and, according to the Texas Growth Occupations 2016 Report, had the most growth of all 11 industries with 32%.

The fourth portion of our needs assessment is based upon PBMAS data and meeting the educational needs of the students. PBMAS data indicated a need to better support our Special Education, Limited English Proficiency, English as a Second Language, and Title 1 student populations in Mathematics and Science. This is done by providing practical knowledge and making school more relevant to all students through CTE courses.

Lastly, the campus and CTE department strive to support the District goals. District goals incorporate career readiness by setting the expectation that 75% of the 12<sup>th</sup> grade students are enrolled in or have completed a CTE Coherent Sequence Participation, or earned industry certification. College readiness expectations are set as increasing Advanced Course Participation and Performance through a 1% increase in participation, testers/completers, and performance for AP and Dual Credit. Utilizing the data collected from a needs assessment that incorporates these 5 indicators, we will determine what the actual need is as opposed to what the department would like. From there, we will utilize the industry experts to assist in prioritizing the needs. We want to make the most impact on the largest number of students, balancing that with the industry needs. This leads us to prioritize in order of effect on student population and creation of high skilled professionals.

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Schedule #15—Need:	s Assessment (cont.)
unty-district number or vendor ID: 015911	Amendment # (for amendments only):
t 2. Alignment with Grant Goals and Objectives, List v	essed by implementation of this grant program. Response is
Identified Need	How Implemented Grant Program Would Address
Currently, inventory and resources for the Pharmacology, Certified Nursing Assistant and Certified Clinical Medical Assistant programs lack opportunities for hands on training prior to placement at the internship site.	This grant will address this need by allowing us to provide access to equipment and training that students will need in order to gain experience before practicing in the field. This will lend itself to training in an effective and efficient manner.
Programs are currently unequipped to provide strong, successful mastery of industry validated credentialing standards.	This grant will provide funding to purchase training programs and equipment to meet credentialing standards for a higher number of students.
The programs are not currently capable of providing access to technology for students to gain skills relevant in the industry.	This grant will address this need by allowing us to purchase technology at an approximate 1:1 ratio for student enrolled in the Health Science Pathway while they are in class, in order to develop 21st Century workforce skills.
	conty-district number or vendor ID: 015911 t 2: Alignment with Grant Goals and Objectives. List yority. Describe how those needs would be effectively addressed to space provided, front side only. Use Arial font, no selected to space provided, front side only. Use Arial font, no selected to space provided, front side only. Use Arial font, no selected to space provided, front side only. Use Arial font, no selected to space provided Need  Currently, inventory and resources for the Pharmacology, Certified Nursing Assistant and Certified Clinical Medical Assistant programs lack opportunities for hands on training prior to placement at the internship site.  Programs are currently unequipped to provide strong, successful mastery of industry validated credentialing standards.  The programs are not currently capable of providing access to technology for students to

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5.

			Schedule #14Ma	anagement Plan
Ca	unty-district number	er or vendor ID:	015911	Amendment # (for amendments only):
Pa inv	rt 1: Staff Qualific	ations. List the ti	tles of the primary projections of the program, a	ect personnel and any external consultants projected to be long with desired qualifications, experience, and any d, front side only. Use Arial font, no smaller than 10 point.
#	Title			cations, Experience, Certifications
1.	CTE Instructional Specialist	CTE Administrat	or, Principal Certificati	on, CTE teacher certification
2.	Health Science Instructors	Health Science	eacher certification	
3.	AP Instructors	Biology or Chem	istry teacher certificati	on
4.	Dual Credit Instructors	Instructor at part	nering community colle	ege and trade school; appropriate content certification

Part 2: Milestones and Timeline. Summarize the major objectives of the planned project, along with defined milestones and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

#	Objective		Milestone	Begin Activity	End Activity
$\neg$		1.	Purchase training program	11/30/2017	12/15/2017
	Implement	2.	Train instructor	12/01/2017	1/31/2018
1.	Pharmacy	3.	Execute training plan	12/01/2017	05/31/2018
	Technician training program	4.	Certify students in Pharmacy Technician	12/01/2017	05/31/2018
		5.	Engage in internship process	02/01/2018	05/31/2018
		1.	Retain students enrolled in year 1 of program	11/01/2017	05/31/2018
	Increase student	2.	Increase participation of students enrolled in year 1	11/01/2017	07/31/2018
2.	certifications in	3.	Provide hands on training at clinical site	03/01/2018	05/31/2018
	Clinical Medical Assistant Program	4.	Provide high quality instruction to ensure success	11/01/2017	05/31/2018
		5.	Provide opportunity for CMA testing	05/01/2018	05/31/2018
	Increase student certification in Certified Nursing Assistant Program	1.	Train instructor	11/30/2017	07/31/2018
		2.	Execute training plan	12/01/2017	1/31/2018
3.		3.	Provide hands on training at clinical site	12/01/2017	05/31/2018
-		4.	Provide high quality instruction to ensure success	12/01/2017	05/31/2018
		5.	Provide opportunity for CNA testing	02/01/2018	05/31/2018
	Increase students	1.	Start conversation at MS course selection	11/01/2017	05/31/2018
Ì	participating in	2.	Define coherent sequences in easy format	11/01/2017	07/31/2018
4.	coherent sequence	3.	Recruit students at recruitment nights	03/01/2018	05/31/2018
	of CTE courses involving AP.	4.	Ensure retainment of students from year to year	11/01/2017	05/31/2018
		5.	Promote AP courses to 10th and 11th grade	05/01/2018	05/31/2018
$\neg$	Increase students	1.	Start conversation at MS course selection	11/01/2017	05/31/2018
	participating in	2.	Define coherent sequences in easy format	11/01/2017	07/31/2018
5.	coherent sequence 3.		Recruit students at recruitment nights	03/01/2018	05/31/2018
	of CTE courses	4.	Ensure retainment of students from year to year	11/01/2017	05/31/2018
	involving DC.	5.	Promote DC courses to 10th and 11th grade	05/01/2018	05/31/2018

Unless pre-award costs are specifically approved by TEA, grant funds will be used to pay only for activities occurring between the beginning and ending dates of the grant, as specified on the Notice of Grant Award.

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Schedule #14-	-Management	Plan (CONT.)

County-district number or vendor ID: 015911

Amendment # (for amendments only):

Part 3: Feedback and Continuous Improvement. Describe the process and procedures your organization currently has in place for monitoring the attainment of goals and objectives. Include a description of how the plan for attaining goals and objectives is adjusted when necessary and how changes are communicated to administrative staff, leachers, students, parents, and members of the community. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

A Plan, Do, Study, Act model is utilized in district to evaluate continuous improvement. Planning occurs between all entities involved, the District, teachers, industry partners, and postsecondary institutions. Once goals are set in place, a feedback loop is utilized to determine if the goals are met. Feedback is collected in the form of student surveys, parent surveys, feedback collected at CTE Advisory Committee Meetings, and industry partners, as well as information collected on industry certifications earned, AP exams passed, and dual credit earned. This information is evaluated each year and goals are assessed. In the study portion of the cycle, we look at creating new goals for ones that were met and evaluate processes for goals that were not met.

Part 4: Sustainability and Commitment. Describe any ongoing, existing efforts that are similar or related to the planned project. How will you coordinate efforts to maximize effectiveness of grant funds? How will you ensure that all project participants remain committed to the project's success? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The district is currently offering certification programs in Certified Nursing Assistant and Certified Clinical Medical Assistants. Efforts are coordinated regularly to ensure that students are assessing their career interests, and enrolling in courses that best prepare them for their postsecondary goals. This type of coordination will continue throughout the grant process, with the addition of the Pharmacy technician program. Coordination will also occur to ensure that students are participating in high level Advanced Placement and Dual Credit courses pertaining to their career pathway and postsecondary goals. Project participants are encouraged to remain engaged in the success of the project throughout the life of the grant through active participation and feedback. Teachers and stakeholders will be an active part of the evaluation cycle and PDSA process. Their feedback will be utilized to analyze and adjust the program as needed, as well as adjusting and monitoring goals.

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	Schedule #15-	Project Evaluation
County-district number or vendor ID:	015911	Amendment # (for amendments only):
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Part 1: Evaluation Design. List the methods and processes you will use on an ongoing basis to examine the effectiveness of project strategies, including the indicators of program accomplishment that are associated with each. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

#	Evaluation Method/Process	Associated Indicator of Accomplishment	
	Student surveys		Students find value in course sequence
1.	1 1		Students find value in real world application of skills
• •		3.	Students indicate preparedness for real world application of skills
	Teacher surveys	1.	Teachers indicate preparedness of students for real world application
2.	1	2.	Teachers feel knowledgeable and confident in content area
		3.	Teachers find value in coherent course sequence
	Advisory Committee Feedback		Program is providing valuable real world experience
3.			Program is meeting the needs of the local Healthcare Industry
٠.		2. 3.	Program is creating productive and employable individuals
	Feedback from Industry	1.	Program is providing valuable real world experience
4.	Partners	2.	Program is meeting the needs of the local Healthcare Industry
Τ.		3.	Program is creating productive and employable individuals
	Student certification exams	1.	Students are passing certification exams and earning credentials
5.	Otto On Information Oxamo	2.	Students are gaining industry validated credentials
J.		3.	The number of students who pass industry validated credentials

Part 2: Data Collection and Problem Correction. Describe the processes for collecting data that are included in the evaluation design, including program-level data such as program activities and the number of participants served, and student-level academic data, including achievement results and attendance data. How are problems with project delivery to be identified and corrected throughout the project? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Data will be collected in a variety of formats. Student surveys will be conducted each semester. A Likert Scale type survey is disseminated to program instructors who will administer the survey during the students' course. This information is collected and utilized to determine student value of course sequence, application of real world skills, and preparedness for real world application. Teacher surveys will be disseminated in much the same format. These surveys will explore the teachers' knowledge and confidence in their content, the value of the coherent sequence of courses, and the preparedness of the student for real world application. Advisory committee feedback is collected twice throughout the year. Once in the Fall and once in the Spring. Data collected in both instances will be in the form of qualitative data from a program evaluation. Data will be dissected and common themes will be identified. Feedback from industry partners will occur in the same method. Student certification data is collected at the conclusion of each year. Data will be collected to determine how many students attempted a certification exam and how many were successful at earning the certification. Data will also be collected in regards to the number of students that are in a program requiring more than one year of training to earn the certification. Any identified issues with project delivery will be identified and addressed with the stakeholders of the program. The instructors will evaluate the data along with the Instructional Specialist to determine areas of deficiency and develop a plan of action to correct these deficiencies.

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Schedule	#17-Responses to T	FA Program Requirements

County-district number or vendor ID: 015911

Amendment # (for amendments only):

**TEA Program Requirement 1:** Explain how the project identified the high-demand occupations and their related programs of study in partnership with the local workforce development board. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

High demand careers were identified through Workforce Solutions Alamo and the TexasCareerCheck.com website. Workforce Solutions Alamo indicates in their Target and Demand Occupations Document, that Nursing Assistants, Pharmacy Technicians, and Medical Assistants are in demand occupations with expected growths of 28%, 26%, and 32%, respectively, by the year 2024. The organization also lists medical careers linked to these certification areas, such as Registered Nurses (30%), and Licensed Practical and Licensed Vocational Nurses (22%) as expecting considerable growth by the year 2024. Nursing Assistants, Pharmacy Technicians, and Medical Assistants can be credentialed at the High School level, and can provide students a means of earning industry related experience and a valuable income while pursuing higher education and furthering their credentials.

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## Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID:

015911

Amendment # (for amendments only):

**TEA Program Requirement 2:** Describe how you will design at least one program of study that spans secondary and postsecondary education and includes an appropriate sequence of courses that are aligned with high-demand occupations identified by local regional workforce board. The program of study should build in rigor as students progress through high school. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. **Applicants applying for Focus Areas 1, 2, or 3 must address this question.** 

Students enrolled in the Health Science Cluster will take a sequence of courses that increase in rigor and provide opportunities for postsecondary alignment. Two programs of study will engage students in postsecondary education, and one will lend itself to encouraging students to pursue post-secondary education and credentialing. The Health Careers Academy (non – credentialing) is a part of the Alamo Academies program and provides students with 27 credit hours in the form of Dual Credit, through San Antonio College. Students in this area take courses at the high school level in 9<sup>th</sup> and 10<sup>th</sup> grade, including but not limited to Principles of Health Science, Medical Terminology, and Health Science Theory. During the 11<sup>th</sup> and 12<sup>th</sup> grade year, students participate in courses at San Antonio College, earning dual high school and college credit for the courses. These courses include: Anatomy and Physiology, English 3, Medical Terminology, Psychology, Medical Microbiology, and Pathophysiology.

Students in the Certified Medical Assistant program participate in dual credit courses through the Good Careers Academy vocational school. Students enrolled in this program participate in courses through the High School including but not limited to Principles of Health Science, Medical Terminology, Biology, Chemistry, and Health Science Theory. Students enroll in the CMA program during their Junior and Senior year. The 12<sup>th</sup> grade year is a dual credit course in Certified Medical Assistant, earning the student credit with Good Careers Academy and resulting in testing for the CMA certification.

Students in the Certified Nursing Assistant program offers students the opportunity to participate in rigorous courses at the high school level. Student in this program begin with Principles of Health Science and Medical Terminology. Students will enroll in Health Science Theory, as well as completing Biology and Chemistry. Students are encouraged to enroll in AP Biology and Chemistry. Students will complete their coursework with the Practicum in Health Science resulting in clinical rotation with a local healthcare facility. This program suggests that students dual enroll in rigorous courses such as Medical Microbiology, Pathophysiology, and Anatomy and Physiology. Students are counseled on post-secondary options and often are placed in employment prior to graduation.

The Pharmacology program will begin with the student enrolling in Principles of Health Science and Medical Terminology. Students will then have the option to enroll in Health Science Theory and Pharmacology. Students enrolled in Pharmacology will complete this course during the 11<sup>th</sup> grade year, and will enroll in the Practicum in Health Science their 12<sup>th</sup> grade year. This practicum will allow for industry experience through placement at a local pharmacy partner. Students are counseled on their postsecondary options and will likely be placed in employment prior to graduation. Due to the nature of the certification, students will test for their Pharmacy Technician Certification two weeks prior to graduation.

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# Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 015911

Amendment # (for amendments only):

**TEA Program Requirement 3:** Provide a sample crosswalk that identifies postsecondary coursework that would be required of a student in the program of study in order to complete a certificate or receive an associate's degree from the partnering general academic teaching institution(s) within two to three years of graduating from high school. The crosswalk may also demonstrate how the project can lead to a bachelor's degree. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

High School Course	College Course	College Course	Level
Principles of Health Science			
AP Biology	BIOL 1406		
AP Chemistry	CHEM 1311		
Health Science Theory			
Anatomy and Physiology	BIOL 2401	BIOL 2402	
English III	ENGL 1301	ENGL 1302	High School
Medical Terminology	MDCA 1313		
Psychology	PSYC 2301		
Independent Study in English	PHIL 2306		
Medical Microbiology	BIOL 2420		
Pathophysiology	51022120		
	PSYC 2314		
	RNSG 1424		
	RNSG 1216		Semester I upon graduation
	RNSG 1128		
	RNSG 1263		
	RNSG 1137		
	RNSG 1538		Semester II upon graduatio
	RNSG 2363		
	RNSG 2138		
	RNSG 2539		Semester III upon graduatio
	RNSG 2360		Lauth Careers Academy

The crosswalk above depicts a student enrolled in the Health Careers Academy who attends San Antonio College upon high school graduation. This student would graduate with a Licensed Vocational Nurse Certification, Associates Degee, and prerequisites for a Bachelor of Science in Nursing in three semesters after High School graduation.

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Schedule #17—Responses to TE	A Program Requirements (cont.)
County-district number or vendor ID: 015911	Amendment # (for amendments only):
TEA Program Requirement 4: Identify the partner organiza space provided, front side only. Use Arial font, no smaller the 3 must address this question.	an 10 point. Applicants applying for Focus Areas 1, 2, or
There are multiple partners who will assist in carrying as a post-secondary partner for the Certified Norograms. San Antonio College will serve as the Academy. Industry partners include Buena Vida experiential learning sites. CVS pharmacy will all Technician training site. Other partners will be additionally and the server of the control of the control of the control of the carrying site.	lursing Assistant and Certified Medical Assistan e Post-Secondary Partner for the Health Careers Nursing Home, who will serve as one of our local so serve as a partner, being the local Pharmacy
TEA Program Requirement 5: Identify at least one industry support relevant and frequent industry experiences for stude space provided, front side only. Use Arial font, no smaller the 3 must address this question.	ents participating in the program. Response is limited to an 10 point. Applicants applying for Focus Areas 1, 2, or
The industry partner that will assist with curriculus industry experiences for students will be Buena Vice regularly to gain real world experiences and har Nursing at the facility will assist in evaluating to performance.	da Nursing Facility. Students will be visiting this sitends on training. The nursing staff and Director o
Buena Vida is a local long term care and rehab employs a variety of Healthcare professionals, incl Nursing Assistants, for our students to partner with	uding Physicians, Registered Nurses, and Certified

Schedule #17-	-Responses	to TEA	Program	Requirements
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County-district number or vendor ID: 015911

Amendment # (for amendments only):

**TEA Program Requirement 6:** Propose a sustainability plan to ensure that the school(s) will continue to meet the goals of the grant program after the end of the grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

The campus will strive to continue meeting the goals of the grant program, after the conclusion of the grant. This will be done in a variety of ways. The PDSA cycle will be maintained to ensure evaluation of the program occurs frequently and is purposefully done. This cycle will allow the campus to evaluate any weaknesses in the program and adjust goals and priorities to ensure its success. Purposeful planning will occur between campus and district administration in order to ensure funds are budgeted to continue the programs at the high levels of rigor and participation that will be created during the grant cycle. Additionally, feedback will be solicited from the post-secondary and industry partners, as well as the community, to ensure the program is continuously meeting the needs and demands of the local workforce. Each of these items will ensure that the program continues to thrive and generate productive, highly skilled individuals for the local workforce.

Funding for the programs will continue through a combination of local, state, and federal funds dedicated to sustainability of the Health Science Pathway.

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Schedule #17—Respon	ses to TEA Program Requirements
County-district number or vendor ID: 015911	Amendment # (for amendments only):
TEA Program Requirement 7: List capstone industry partnership with postsecondary, industry, or other LEA font, no smaller than 10 point.  Applicants applying for Focus Area 4 must address	certifications and programs of study that were identified in as. Response is limited to space provided, front side only. Use Arians this question.
Capstone industry certifications that are identi as follows:	fied, in partnership with post-secondary and industry ar
Certified Nursing Assistant: Partnership with Department of Aging and Disability Services.	Buena Vida Nursing Facility, and certified through the
Clinical Certified Medical Assistant: Partners National Healthcareer Association.	hip with Good Careers Academy and certified throug
Pharmacy Technician Certification: Partnersh Healthcareer Association	nip with CVS Pharmacy and certified through Nationa
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# Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID:

015911

Amendment # (for amendments only):

**TEA Program Requirement 8:** Explain how the awarding of a Perkins Reserve Grant will complement the existing CTE program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Area 4 must address this question.

Awarding of the Perkins Reserve Grant will complement the existing programs by allowing the campus to address the identified needs by purchasing the items necessary to prepare students with hands on experience before entering the clinical and internship sites. Currently, these programs have minimal supplies and most external experiences are the first time students encounter a situation. The ability to purchase equipment and supplies utilized in industry will give students experiences and learning opportunities ahead of the internship experience, which leads to a more meaningful and fulfilling partnership for both the student and partner. As student experience and become more familiar with the equipment and practices, their time in the facilities becomes more valuable. Rather than providing introductory lessons to the equipment and practices at the internship and practicum facilities, students and industry partners can focus on nurturing the development of the skills and knowledge by allowing the student to practice the use of the skill and equipment in a variety of ways.

Additionally, the grant award will allow the campus to purchase additional technology for the Health Science program. This technology will advance the education of the student by providing experiences with medical programs they would otherwise not have access to. Aside from medical programs, the additional technology will promote professional standards in healthcare by providing a means for instructors to educate the students on digital citizenship and professional digital behaviors. Lastly, the technology allows for students to begin development of professional portfolios which will include resumes, cover letters, and applications to post-secondary opportunities.

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	Schedule #18—Equitable Access and Partici	pation			
County-District Number or Vendor ID: 015911 Amendment number (for amendments only):					
No Ba	arriers				
#	No Barriers	Students	Teachers	Others	
000	The applicant assures that no barriers exist to equitable access and participation for any groups				
Barrie	er: Gender-Specific Bias				
#	Strategies for Gender-Specific Bias	Students	Teachers	Others	
A01	Expand opportunities for historically underrepresented groups to fully participate				
A02	Provide staff development on eliminating gender bias				
A03	Ensure strategies and materials used with students do not promote gender bias				
A04	Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of gender				
A05	Ensure compliance with the requirements in Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of gender				
A06	Ensure students and parents are fully informed of their rights and responsibilities with regard to participation in the program				
A99	Other (specify)				
Barrie	r: Cultural, Linguistic, or Economic Diversity				
#	Strategies for Cultural, Linguistic, or Economic Diversity	Students	Teachers	Others	
B01	Provide program information/materials in home language				
B02	Provide interpreter/translator at program activities				
B03	Increase awareness and appreciation of cultural and linguistic diversity through a variety of activities, publications, etc.				
B04	Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds				
B05	Develop/maintain community involvement/participation in program activities				
B06	Provide staff development on effective teaching strategies for diverse populations				
B07	Ensure staff development is sensitive to cultural and linguistic differences and communicates an appreciation for diversity				
B08	Seek technical assistance from education service center, technical assistance center, Title I, Part A school support team, or other provider				
B09	Provide parenting training				
B10	Provide a parent/family center				
B11	Involve parents from a variety of backgrounds in decision making				
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RFA #701-17-103; SAS #269-18 2017–2018 Perkins Reserve Grant

By TEA staff person:

Schedule #18—Equitable Access and Participation (cont.)				
County	r-District Number or Vendor ID: 015911 Amendment	number (for a	amendments	only):
Barrie	r: Cultural, Linguistic, or Economic Diversity (cont.)			
#	Strategies for Cultural, Linguistic, or Economic Diversity	Students	Teachers	Others
B12	Offer "flexible" opportunities for parent involvement including home learning activities and other activities that don't require parents to come to the school			
B13	Provide child care for parents participating in school activities			
B14	Acknowledge and include family members' diverse skills, talents, and knowledge in school activities			
B15	Provide adult education, including high school equivalency (HSE) and/or ESL classes, or family literacy program			
B16	Offer computer literacy courses for parents and other program beneficiaries			
B17	Conduct an outreach program for traditionally "hard to reach" parents			
B18	Coordinate with community centers/programs			
B19	Seek collaboration/assistance from business, industry, or institutions of higher education	×		
B20	Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of race, national origin, and color			
B21	Ensure compliance with the requirements in Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, national origin, and color			
B22	Ensure students, teachers, and other program beneficiaries are informed of their rights and responsibilities with regard to participation in the program	$\boxtimes$		
B23	Provide mediation training on a regular basis to assist in resolving disputes and complaints			
B99	Other (specify)			
Barrie	r: Gang-Related Activities			
#	Strategies for Gang-Related Activities	Students	Teachers	Others
C01	Provide early intervention			
C02	Provide counseling			
C03	Conduct home visits by staff			
C04	Provide flexibility in scheduling activities			
C05	Recruit volunteers to assist in promoting gang-free communities			
C06	Provide mentor program			
C07	Provide before/after school recreational, instructional, cultural, or artistic programs/activities			

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	Schedule #18—Equitable Access and Participation (cont.)				
County	/-District Number or Vendor ID: 015911	Amendment	number (for a	mendments	only):
-	r: Gang-Related Activities (cont.)			Т	
#	Strategies for Gang-Related Activit	ies	Students	Teachers	Others
C08	Provide community service programs/activities				
C09	Conduct parent/teacher conferences				
C10	Strengthen school/parent compacts				
C11	Establish collaborations with law enforcement agencie	s			
C12	Provide conflict resolution/peer mediation strategies/pr	ograms			
C13	Seek collaboration/assistance from business, industry, higher education				
C14	Provide training/information to teachers, school staff, a with gang-related issues	and parents to deal			
C99	Other (specify)				
Barrie	r: Drug-Related Activities			· · · · · · · · · · · · · · · · · · ·	
#	Strategies for Drug-Related Activiti	ies	Students	Teachers	Others
D01	Provide early identification/intervention				
D02	Provide counseling				
D03					
D04	Recruit volunteers to assist in promoting drug-free schools and communities				
D05					
D06	Provide before/after school recreational, instructional, cultural, or artistic programs/activities				
D07	7 Provide community service programs/activities				
D08	8 Provide comprehensive health education programs				
D09					
D10	Establish school/parent compacts				
D11	Develop/maintain community collaborations				
D12	Provide conflict resolution/peer mediation strategies/pr	rograms			
D13	Seek collaboration/assistance from business, industry, higher education	, or institutions of			
D14	Provide training/information to teachers, school staff, and parents to deal with drug-related issues				
D99					
Barrier: Visual impairments					
			Others		
E01					
E02					
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County-District Number or Vendor ID: 015911 Amendment number (for amendments only):					
Barrie	r: Visual Impairments				
#	Strategies for Visual Impairments	Students	Teachers	Others	
E03	Provide program materials/information in large type				
E04	Provide program materials/information in digital/audio formats				
E05	Provide staff development on effective teaching strategies for visu impairment	ıal 🗆			
E06	Provide training for parents				
E07	Format materials/information published on the internet for ADA accessibility				
E99	Other (specify)				
Barrie	r: Hearing Impairments				
#	Strategies for Hearing Impairments				
F01	Provide early identification and intervention				
F02	Provide interpreters at program activities				
F03	Provide captioned video material				
F04	Provide program materials and information in visual format				
F05	Use communication technology, such as TDD/relay				
F06	Provide staff development on effective teaching strategies for hearing impairment				
F07					
F99	Other (specify)				
Barrier: Learning Disabilities					
#	Strategies for Learning Disabilities	Students	Teachers	Others	
G01	Provide early identification and intervention				
G02	Expand tutorial/mentor programs				
G03	Provide staff development in identification practices and effective teaching strategies		⊠		
G04	Provide training for parents in early identification and intervention				
G99	Other (specify)				
Barrier	: Other Physical Disabilities or Constraints				
#	Strategies for Other Physical Disabilities or Constraints	Students	Teachers	Others	
H01	Develop and implement a plan to achieve full participation by stude with other physical disabilities or constraints	ents			
H02	Provide staff development on effective teaching strategies				
H03	Provide training for parents				
H99	Other (specify)				

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Schedule #18—Equitable Access and Participation (cont.)							
County-District Number or Vendor ID: 015911 Amendment number (for amendments only):							
Barrier: Inaccessible Physical Structures							
#	Strategies for Inaccessible Physical Structures		Teachers	Others			
J01	Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints						
J02	Ensure all physical structures are accessible						
J99	Other (specify)						
Barrier	: Absenteeism/Truancy						
#	Strategies for Absenteeism/Truancy		Teachers	Others			
K01	Provide early identification/intervention						
K02	Develop and implement a truancy intervention plan						
K03	Conduct home visits by staff						
K04	Recruit volunteers to assist in promoting school attendance						
K05	Provide mentor program						
K06	Provide before/after school recreational or educational activities						
K07	Conduct parent/teacher conferences						
K08	Strengthen school/parent compacts						
K09	Develop/maintain community collaborations						
K10	Coordinate with health and social services agencies						
K11	Coordinate with the juvenile justice system						
K12	Seek collaboration/assistance from business, industry, or institutions of higher education						
K99	Other (specify)						
Barrier: High Mobility Rates							
#	Strategies for High Mobility Rates	Students	Teachers	Others			
L01	Coordinate with social services agencies						
L02	Establish collaborations with parents of highly mobile families						
L03	Establish/maintain timely record transfer system						
L99	Other (specify)						
Barrier: Lack of Support from Parents							
#	Strategies for Lack of Support from Parents	Students	Teachers	Others			
M01	Develop and implement a plan to increase support from parents						
M02	Conduct home visits by staff						

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M04 Conduct parent/teacher conferences  M05 Establish school/parent compacts  M06 Provide parenting training  M07 Provide a parent/family center  M08 Provide program materials/information in home language  M09 Involve parents from a variety of backgrounds in school decision making  M10 Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school  M11 Provide child care for parents participating in school activities  M12 Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  M13 Provide adult education, including HSE and/or ESL classes, or family literacy program	udents	Teachers	Others			
# Strategies for Lack of Support from Parents  M03 Recruit volunteers to actively participate in school activities  M04 Conduct parent/teacher conferences  M05 Establish school/parent compacts  M06 Provide parenting training  M07 Provide a parent/family center  M08 Provide program materials/information in home language  M09 Involve parents from a variety of backgrounds in school decision making  M10 Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school  M11 Provide child care for parents participating in school activities  M12 Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  M13 Provide adult education, including HSE and/or ESL classes, or family literacy program						
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M06 Provide parenting training  M07 Provide a parent/family center  M08 Provide program materials/information in home language  M09 Involve parents from a variety of backgrounds in school decision making  M10 Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school  M11 Provide child care for parents participating in school activities  M12 Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  M13 Provide adult education, including HSE and/or ESL classes, or family literacy program		+				
M07 Provide a parent/family center  M08 Provide program materials/information in home language  M09 Involve parents from a variety of backgrounds in school decision making  M10 Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school  M11 Provide child care for parents participating in school activities  M12 Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  M13 Provide adult education, including HSE and/or ESL classes, or family literacy program						
M08 Provide program materials/information in home language  M09 Involve parents from a variety of backgrounds in school decision making  M10 Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school  M11 Provide child care for parents participating in school activities  M12 Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  M13 Provide adult education, including HSE and/or ESL classes, or family literacy program						
M09 Involve parents from a variety of backgrounds in school decision making  M10 Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school  M11 Provide child care for parents participating in school activities  M12 Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  M13 Provide adult education, including HSE and/or ESL classes, or family literacy program						
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knowledge in school activities  Provide adult education, including HSE and/or ESL classes, or family literacy program						
literacy program						
M14 Conduct an outreach program for traditionally "hard to reach" parents						
M15 Facilitate school health advisory councils four times a year						
M99 Other (specify)						
Barrier: Shortage of Qualified Personnel						
# Strategies for Shortage of Qualified Personnel Stu	udents	Teachers	Others			
N01 Develop and implement a plan to recruit and retain qualified personnel						
N02 Recruit and retain personnel from a variety of racial, ethnic, and language minority groups						
N03 Provide mentor program for new personnel						
N04 Provide intern program for new personnel						
N05 Provide an induction program for new personnel						
N06 Provide professional development in a variety of formats for personnel						
N07 Collaborate with colleges/universities with teacher preparation programs						
N99 Other (specify)						
Barrier: Lack of Knowledge Regarding Program Benefits						
# Strategies for Lack of Knowledge Regarding Program Benefits Stud	dents	Teachers	Others			
P01 Develop and implement a plan to inform program beneficiaries of program activities and benefits						
P02 Publish newsletter/brochures to inform program beneficiaries of activities and benefits						
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	Schedule #18—Equitable Acce	The second secon			-abot		
	ty-District Number or Vendor ID: 015911		number (for	amendments	only):		
#	er: Lack of Knowledge Regarding Program Benefits (	110-02-7	Students	Teachers	Others		
-	Strategies for Lack of Knowledge Regarding Pr Provide announcements to local radio stations, newsp		Students				
P03	appropriate electronic media about program activities/						
P99	Other (specify)						
Barrie	er: Lack of Transportation to Program Activities			1			
#	Strategies for Lack of Transportati		Students	Teachers	Others		
Q01	Provide transportation for parents and other program t activities						
Q02	Offer "flexible" opportunities for involvement, including activities and other activities that don't require coming	to school					
Q03	Conduct program activities in community centers and locations	other neighborhood					
Q99	Provide transportation to internship sites						
Barrie	er: Other Barriers						
#	Strategies for Other Barriers		Students	Teachers	Others		
Z99	Other barrier		П				
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